

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| Rainprotection Insurance 39 Ryder Avenue Dix Hills, NY 11746 www.Rainprotection.net | | PHONE (A/C, No, Ext): E-MAIL ADDRESS: | | FAX (A/C, No): | |
|---|---|---------------------------------------|-------------------------------|-------------------|-------|
| | | | INSURER(S) AFFORDING COVERAG | E | NAIC# |
| | | INSURER A: | Insurance Company Name | | |
| INSURED | SPORTS AND RECREATION PROVIDERS ASSOCIATION (PURCHASING GROUP) AND ITS PARTICIPATING MEMBERS: | INSURER B: | | | |
| | 113 PARTICIPATING MEMBERS: | INSURER C: | | | |
| Exhibitor N | <mark>ame</mark> | INSURER D: | | | |
| Street City, State, | Zip Code | INSURER E: | | | |
| | | INSURER F: | | | |
| COVERAGES | CERTIFICATE NUMBER: | | REVISION NUM | BER: | |

COVERAGES CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

| E | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | |
|-------------|--|--------------|-------------|---|----------------------------|----------------------------|---|----------------|
| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| | GENERAL LIABILITY | | | | | | GENERAL AGGREGATE | \$ (1,000,000) |
| | X COMMERCIAL GENERAL LIABILITY | | | | | | PRODUCTS - COMP/OP AGG | \$ (1,000,000) |
| | CLAIMS-MADE X OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: | | | Policy Number | 04/07/2023 | 04/18/2023 12:01 AM | PERSONAL & ADV INJURY | \$ (1,000,000) |
| Α | | | | | <mark> -</mark> | | EACH OCCURRENCE | \$ (1,000,000) |
| | | | | | | | FIRE DAMAGE (Any one fire) | \$ 300,000 |
| | | | | | | | MED EXP (Any one person) | \$ 5,000 |
| | X POLICY PRO- JECT LOC | | | | | | | |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Fa accident) | \$ |
| | ANY | | | | | | DDILY INJURY (Per person) | \$ |
| | ALL SCHEDULED AUTOS | | | | | | DDILY INJURY (Per accider | |
| | HIRED AUTO NON-OWNED AUTOS | | | | | | OPERTY DAMAGE er accident) | \$ |
| | | | | | | | | |
| | UMBRELLA LIAB OCCUR | | | | | | EACH OCCURRENCE | \$ |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ |
| | DED RETENTION \$ | | | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | WC STATU- TORY LIMITS OTH - ER | \$ |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | | E.L. EACH ACCIDENT | \$ |
| | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | | | | | AD&D | |
| | | | | | | | MAXIMUM MEDICAL DEDUCTIBLE | |
| | | | | | | | TERMS OF PAYMENT | |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEH | ICLES | (Attac | ch ACORD 101, Additional Remarks Schedu | le, if more space is | required) | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Additional Insured: National Association of Music Merchants, Anaheim Convention Center, the City of Anaheim and the Anaheim Union High School District.

As respects to claims arising out of the operations of Exhibiting Company at The NAMM Show 2023 – April 13-15, 2023.

| CERTIFICATE HOLDER |
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| |

National Association of Music Merchants 5790 Armada Drive.

Carlsbad CA 92008

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Rainprotection Insurance